

# Fifth Sunday after Pentecost

The Holy Eucharist: Rite Two

July 5, 2020

## The Word of God

Opening Hymn

*No. 680*

O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home:  
Under the shadow of thy throne, thy saints have dwelt secure;  
sufficient is thine arm alone, and our defense is sure.  
Before the hills in order stood, or earth received her frame,  
from everlasting thou art God, to endless years the same.  
A thousand ages in thy sight are like an evening gone;  
short as the watch that ends the night before the rising sun.  
Time, like an ever-rolling stream, bears all our years away;  
they fly, forgotten, as a dream dies at the opening day.  
O God, our help in ages past, our hope for years to come,  
be thou our guide while life shall last, and our eternal home.

*Words: Isaac Watts  
Music: William Croft, harm. William Henry Monk.*

National Hymn

*No. 720*

O say can you see, by the dawn's early light,  
what so proudly we hailed at the twilight's last gleaming?  
Whose broad stripes and bright stars, through the perilous fight,  
o'er the ramparts we watched, were so gallantly streaming?  
And the rocket's red glare, the bombs bursting in air,  
gave proof through the night that our flag was still there.  
O say does the star-spangled banner yet wave  
o'er the land of the free and the home of the brave?

O thus be it ever, when free men shall stand  
between their loved homes and the war's desolation!  
Blest with victory and peace, may the heaven-rescued land  
praise the Power that hath made and preserved us a nation!  
Then conquer we must, when our cause it is just,  
and this be our motto, "In God is our trust!"  
And the star-spangled banner in triumph shall wave  
o'er the land of the free and the home of the brave!

*Words: Francis Scott Key  
Music: Unknown Source 18<sup>th</sup> cent.*

*All standing, the Celebrant says*

*People* Blessed be God, Father, Son, and Holy Spirit  
And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **Gloria in Excelsis**

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant*            The Lord be with you.  
*People*                And also with you.  
*Celebrant*            Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Old Testament Lesson

**Genesis 24:34-38, 42-49, 58-67**

A Reading from the Book of Genesis.

The man said to Rebekah and her household, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also"—let her be the woman whom the Lord has appointed for my master's son.' Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will."



*A Reading from the Letter to the Romans*

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

**The Holy Gospel**

Matthew 11:16-19, 25-30

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew

*People*            Glory to you, Lord Christ

Jesus said, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Priest*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

**The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People**

*All remain standing.*

Thanks be to God, through Jesus Christ our Lord! With grateful hearts we pray to our Loving God, saying, “We thank you, Father; you hear the voice of your beloved.”

Loving God, you call your Church “my love” and “my beauty.” Look upon your Church with eyes of great compassion and love. May we generously share the love with which we have been so greatly blessed.

We thank you, Father;  
*People: You hear the voice of your beloved.*

Loving God, you have blessed our nation with great freedoms. Grant us, and all the people of this land, the grace to maintain our liberties in righteousness and peace.

We thank you, Father;

*People: You hear the voice of your beloved.*

Loving God, all that you have created tells of your love for us. May flowers and birds, but even more so our human relationships, remind us of your great care and presence.

We thank you, Father;

*People: You hear the voice of your beloved.*

Loving God, you promise to give rest to all those who carry heavy burdens. Lift up those who are weighed down by the burdens of violence, depression, and despair.

We thank you, Father;

*People: You hear the voice of your beloved.*

Loving God, your Son Jesus revealed your heart to be gentle and humble. We pray for those who have restless souls. We pray that all the sorrowful and the suffering may find their rest in you.

We thank you, Father;

*People: You hear the voice of your beloved.*

Loving God, you rescue us from death. We pray that all who have died, especially those who strived for freedom and peace, may come to know that heavenly comfort you have prepared for us.

We thank you, Father;

*People: You hear the voice of your beloved.*

*Celebrant adds a concluding collect*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

### **The Peace**

*Celebrant*                   The peace of the Lord be always with you.

*People*                       And also with you.

### **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### **Offertory Hymn**

Hymnal 717

My country, 'tis of thee, sweet land of liberty, of thee I sing;  
land where my fathers died, land of the pilgrim's pride,  
from every mountainside let freedom ring.

My native country, thee, land of the noble free, thy name I love;  
I love thy rocks and rills, thy woods and templed hills;  
my heart with rapture thrills like that above.

Let music swell the breeze, and ring from all the trees sweet freedom's song;  
let mortal tongues awake, let all that breathe partake,  
let rocks their silence break, the sound prolong.

Our fathers' God, to thee, author of liberty, to thee we sing;  
long may our land be bright with freedom's holy light;  
protect us by thy might, great God, our King.

*Words: Samuel Francis Smith,  
Music: America*

# The Holy Communion

## The Great Thanksgiving

*The people remain standing.*

## Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

*[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
grant us peace.*

*The Celebrant says*

The Gifts of God for the People of God.

## **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

*Celebrant* Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

## **Prayer of Thanksgiving**

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **The Blessing**

*The priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

God of our fathers, whose almighty hand  
leads forth in beauty all the starry band  
of shining worlds in splendor through the skies,  
our grateful songs before thy throne arise.

Thy love divine hath led us in the past,  
in this free land by thee our lot is cast;  
be thou our ruler, guardian, guide, and stay,  
thy word our law, thy paths our chosen way.

From war's alarms, from deadly pestilence,  
be thy strong arm our ever sure defense;  
thy true religion in our hearts increase,  
thy bounteous goodness nourish us in peace.

Refresh thy people on their toilsome way,  
lead us from night to never-ending day;  
fill all our lives with love and grace divine,  
and glory, laud, and praise be ever thine.

Words: Daniel Crane Roberts; Music: George William Warren

**The Dismissal**

*Celebrant*  
*People*

Go in peace to love and serve the Lord.  
Thanks be to God.

## Notes and Announcements

July 5, 2020

### PRAYER LIST

Anglican Cycle of Prayer for the Dioceses of Malaita (Melanesia), Tirunelveli (India), and Harare (Zimbabwe)...

Diocesan Calendar of Prayer for The Rev. Andrew T. Gordon...

Parish Calendar of Prayer for Tiffany, our parish Sexton...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie....

For all those Celebrating Birthdays this week Tommy Woods 07/06; Ralph Slim Jr. 07/11...

For the Sick, Suffering & Infirm Janis, Veronica, Barbara M., The Caya Family, Patrick, Charleen, Denise, Jaxson, Dan Sr., Dinny, Melissa, Janet, Rick, Bill, Rodney, Evelyn, Stephen, Cheryl, Matt, Lisa, Maryann, Craig, Steve K., Martin, Mark, Lori, Sue J., Tanya, Leslie & Chris, Jeannie, Barbara W., Francis, Lonnie, Terry, Kate & Rob, Kulin, Adam & Amanda, Sue, Marlene, Karen, Francine, Joseph, Sarah, Dot, Ed, Linda, Patrick C, Renee, Norma, Erik, Nick K. Dan, Louise, Adam, Olivia, Justin, Paul ...

**A COLLECT FOR INDEPENDENCE DAY** - Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

**VESTRY ZOOM MEETING** - Attention vestry members - be sure to mark your calendars for our next meeting on Monday, July 20th, 7:30PM. Look for conference call and Zoom invitation information coming soon.

**FEEDING FIRST RESPONDERS** - We have now delivered lunch from Café Antonio to a very appreciative Collingswood Fire Department and Police Department to thank them for their service to our community during this time of crisis. We hope to be able to make this a monthly program in the future and welcome contributions to offset the cost. Please send donations marked "Feeding First Responders." Many thanks to all who have already contributed toward this effort. Please keep all our local Police and Fire Departments in your prayers.

**VIRTUAL COFFE HOUR** - Sundays at 11:00AM on the conference call line at 856-861-3864, pin # 924-821. Call in and join in the conversation with a cup of coffee or tea.

**NEW ONLINE GIVING OPTION** - To make it easier for folks to make their weekly offering while we are unable to be together in person, we have set up an online giving option through Vanco. Just follow the link on the Holy Trinity website and send your contribution electronically. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support during these challenging times.